

# Ahoskie Christian School

500-504 Kiwanis St. Ahoskie NC 27910

Phone: (252) 332-2764

[www.ahoskiechristianschool.com](http://www.ahoskiechristianschool.com)

## Enrollment Packet

### Welcome

Welcome to Ahoskie Christian School! We are thankful for your consideration in choosing to entrust us with the education of your child. We strive to serve our community by providing a private school where academic excellence from a Christian perspective is emphasized. This packet contains instructions and the required forms necessary for enrollment. For more questions about our ministry please visit us online at [www.ahoskiechristianschool.com](http://www.ahoskiechristianschool.com). Or call us at (252) 332-2764.

### Philosophy and Mission

Ahoskie Christian School (A.C.S.) exists as a ministry of Ahoskie Free Will Baptist Church for the purpose of fulfilling the Great Commission by educating the minds of young people with a biblical worldview and cultivating in their hearts a passion for the Lord Jesus Christ and His work.

We believe that everything in this world, including all knowledge, belongs to God; therefore, education is a sacred field. Education is the field where students are taught the truth about reality and the world they live in. The Bible, being the revealed Word of God, is the lens by-which we are able to interpret the world and all of reality. Our philosophy of education is thus rooted in a biblical worldview where every subject area is taught from the perspective that this is God's world, reality, and knowledge.

We understand that A.C.S. is an extension of the Christian home. We desire to stand beside families and provide a continuity of training for Christian young people. Our Christian school has the responsibility to provide the best possible education. A biblical viewpoint in the vital areas of life – spiritual growth, education, and personal self-discipline – must be strongly stressed to all students during their years of training. We desire to minister to the needs of the whole child and to promote his or her spiritual and moral growth, academic and intellectual progress, and physical and social development.

### Enrollment Process

Our enrollment process is simple. The steps below outline the basic process for enrolling a new student.

- Return this application to the main office in one of the following ways:
  - Drop it off with the school secretary during normal operating hours.
  - Fax the application to (252) 332-2492
- After filling out your application, call the front office at (252) 332-2764 Ext. 4 so you can schedule a tour.

All of our applications are non-committal and do not guarantee enrollment.

## Statement of Faith<sup>1</sup>

- **God** – We believe that God is the Creator, Sustainer, and Righteous Ruler of the universe. He has revealed Himself in nature, and in the Scriptures of the Holy Bible as Father, Son, and Holy Spirit: yet as one God.
- **Jesus Christ** – He is God’s unique Son; the only one of a kind. The Scripture teaches that He is God revealed in flesh. In His Divine nature He is truly God and in His human nature truly man. He is the One once crucified for man’s sin, the now risen and glorified Savior and Lord who mediates between God and man and who gives us access to the Father through His intercession. None can come to the Father unless they come through Him.
- **Holy Spirit** – All of the attributes of God are ascribed to the Holy Spirit by the Scriptures. It is He who convicts and convinces men of their sin. He also convinces man of that which is right, and that a final day of judgment will come. He, it is, who comes to live in us at conversion, to open our understanding to the Scripture, and to lead us into the truth.
- **The Bible** – God used holy men to write the Scriptures. They are, in both the Old and New Testaments, the very words God intended us to have. They are, as given by God, without error and are our only rule of faith and practice. We profit from them by learning the truth about many things: they also speak to us about wrongdoing; they even correct us and get us back on course as well as instructing us in right living.
- **Man** – God created man in a state of innocence. Man, being tempted by Satan, yielded and willfully disobeyed God, becoming a sinner and incurring God’s judgment upon sin. All of Adam’s descendants inherit his fallen nature and thus have a natural inclination to sin. When one comes to an age of accountability, he is guilty of sinning before God and in need of salvation.
- **God’s Relationship to His Creatures and Creation** – God exercises a wise and benevolent providence over all beings and things. He maintains the laws of nature and performs special acts as the highest welfare of mankind and His created order of things require.
- **Salvation** – Man receives pardon and forgiveness for his sins when he admits to God that he is a sinner, when in godly sorrow he turns from them and trusts in the work of Christ as redemption for his sin. This acceptance of God’s great salvation involves belief in Christ’s death on the cross as man’s substitute and the fact of God’s raising Him from the dead as predicted. It is a salvation by grace alone and not of works.
- **Who Can be Saved?** – It is God’s will that all be saved, but since man has the power of choice, God saves only those who repent of their sin and believe in the work of Christ on the cross. Those who refuse in this life to repent and believe have no later chance to be saved and thus condemn themselves to eternal damnation by their unbelief.
- **Perseverance** – We believe that there are strong grounds to hope that the saved will persevere unto the end and be saved because of the power of divine grace pledged for their support. We believe that any saved person who has sinned, but has a desire to repent, may do so and be restored to God’s favor and fellowship. Since man, however, continues to have free choice, it is possible because of temptations and the weakness of human flesh for him to fall into the practice of sin and to make shipwreck of his faith and be lost.
- **Christ’s Second Coming** – The Bible teaches that Jesus Christ, who ascended on high and sits at the right hand of God, will come again to close the Gospel dispensation, glorify His saints, and judge the world.

---

<sup>1</sup> This Statement of Faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe. We do believe, however, that the foregoing statement of faith accurately represents the teaching of the Bible, and therefore, is reflected in our teaching.

# Application for Enrollment

## Student Information

Student's Full Legal Name: \_\_\_\_\_  
(Last) (First) (Middle)

Preferred Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Gender: Male Female  
(Circle One)

Ethnicity: \_\_\_\_\_

Church Affiliation: \_\_\_\_\_

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

County: \_\_\_\_\_

Zip Code: \_\_\_\_\_

List Any Learning Difficulties:

\_\_\_\_\_  
\_\_\_\_\_

Will this student be attending after-school care? Yes No  
(Circle One)

## Medical Contact & Information

Primary Care Physician: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

May we give your child ibuprofen? Yes No  
(Circle One)

May we give your child Tylenol? Yes No  
(Circle One)

Please List All Know Allergies Below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please List Any Know Health Problems Below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Primary Family Information (Parents/Guardians with Whom Student Resides)

### Parent/Guardian #1

Full Legal Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Emergency Contact:

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Allowed to Pick up Child:

Work Phone: (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_

Place of Business/Employment: \_\_\_\_\_ Job Title: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State Issued: \_\_\_\_\_

### Parent/Guardian #2

Full Legal Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Emergency Contact:

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Allowed to Pick up Child:

Work Phone: (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_

Place of Business/Employment: \_\_\_\_\_ Job Title: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State Issued: \_\_\_\_\_

**Secondary Family Information (Parents/Guardians with Whom Student Does NOT Reside)**

**Parent/Guardian #1**

Full Legal Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Emergency Contact:

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Allowed to Pick up Child:

Work Phone: (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_

Place of Business/Employment: \_\_\_\_\_ Job Title: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State Issued: \_\_\_\_\_

**Parent/Guardian #2**

Full Legal Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Emergency Contact:

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Allowed to Pick up Child:

Work Phone: (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_

Place of Business/Employment: \_\_\_\_\_ Job Title: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State Issued: \_\_\_\_\_

**Emergency Contacts (Other Than Those Checked Above)**

Contact Name: \_\_\_\_\_ Relation to Student: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Contact Name: \_\_\_\_\_ Relation to Student: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Contact Name: \_\_\_\_\_ Relation to Student: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_



**Final Authorization**

I/We, \_\_\_\_\_ and \_\_\_\_\_, hereby affirm that the information contained in this application is correct. By signing this application, we understand that there is no guarantee of enrollment. Also, we understand that providing false information in this application subjects the application to possible termination. By signing this final authorization, we also affirm that we understand the Statement of Faith and we understand that Ahoskie Christian School will operate by that Statement of Faith as it applies in areas of education, policies, procedures, and discipline.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Blackboard Connect Authorization Form

Dear Parents/Guardians:

We are asking all of our parents to provide the following information and to sign this consent form. This is necessary in order to help us keep in compliance with F.C.C. regulations regarding automated phone calls. Please do not include business numbers unless you are the business owner. Each phone number should only be shown in one place.

I/We give consent to use the following phone numbers in the automated call system for Ahoskie Christian School to contact us with important information regarding school events:

(     )     -     \_\_\_\_\_     land line     \_\_\_\_\_     mobile     \_\_\_\_\_     receive texts?     \_\_\_\_\_

(     )     -     \_\_\_\_\_     land line     \_\_\_\_\_     mobile     \_\_\_\_\_     receive texts?     \_\_\_\_\_

I/We give consent to use the following phone numbers in the automated call system for Ahoskie Christian School to contact us with emergency information only:

(     )     -     \_\_\_\_\_     land line     \_\_\_\_\_     mobile     \_\_\_\_\_     receive texts?     \_\_\_\_\_

(     )     -     \_\_\_\_\_     land line     \_\_\_\_\_     mobile     \_\_\_\_\_     receive texts?     \_\_\_\_\_

(     )     -     \_\_\_\_\_     land line     \_\_\_\_\_     mobile     \_\_\_\_\_     receive texts?     \_\_\_\_\_

My children's names are: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I/We will notify my child's teacher and the front office of any change in these phone numbers as soon as such change takes place and will indemnify Ahoskie Christian School if we fail to so notify them.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_